**For this purpose have I come!**

**WEDNESDAY JANUARY 13 (Mk 1,29-39)**

The mission of Christ Jesus is universal, not particular, it is for the salvation of man in every part and moment: soul, spirit, body, time and eternity. Making Christ Jesus the Savior of only one part of man - or soul, or spirit, or body, or time, or eternity - means depriving him of his the truth. It is madeof him a false Christ and a false Savior. In the synagogue of Nazareth, Jesus thus reveals his mission: *He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord." Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this scripture passage is fulfilled in your hearing."*(Lk 4,16-21). If we add to this prophecy also what is written in Chapter XI, of the Book of Isaiah, it is very evident that salvation is for the eternity if it is done within the time, it is truly in eternity if it is truly and autentically in time. Today the kingdom of God is to be built on our earth.

The Messiah's salvation begins today and is clearly visible: *But a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, A spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD, and his delight shall be the fear of the LORD. Not by appearance shall he judge, nor by hearsay shall he decide, But he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; The calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair. There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the LORD, as water covers the sea. On that day, The root of Jesse, set up as a signal for the nations, The Gentiles shall seek out, for his dwelling shall be glorious. (Is 11,1-10).* To make Christ Jesus a healer of bodies only is to falsify the truth of his mission. He came not to lead the man back to the man, giving him health and material well-being, but to bring every man to his Father, healing his soul from sin and his spirit from all falsehood and lies.

*On leaving the synagogue he entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.*

Jesus must preach the Gospel to every man. He can’t stop and heal bodies. The miracle is not the end of Jesus’ mission, it is only a means for making the true faith in His Word to arise in hearts. A miracle that does not lead to faith, is of no use.

Mother of the Redemption, Angels, Saints, make the Church live her true mission.